

An Invitation to Pilgrim Bible School

“14. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 15. And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17. That the man of God may be perfect, thoroughly furnished unto all good works.”

- 2 Timothy 3:14-17

These verses give three ingredients in Christian development. In verse 15, the teaching Timothy received in childhood suggests many years of instruction. Christian development requires much instruction and study. A term at Bible School is designed to aid your parents and church leaders in the teaching program of your spiritual development.

The second ingredient is the Scriptures. It is the instruction of God’s Word that will best aid a person to spiritual maturity. We believe that all Scripture is given for our development, and it serves as the criteria for all of our instruction here at Bible School.

The third ingredient for spiritual development is obedience to revealed truth. Verse 14 contrasts the apostates in verse 13 to the faithful children continuing in the knowledge they possess. We want to inspire obedience to God through our Bible School efforts.

We give you a hearty invitation to make a firsthand observation of the blessings students receive as they spend time together around the Word and in fellowship together.

As a Bible School Board, we would like to take this opportunity to welcome you to our Bible School. It is our desire that your experience with us will prove to be a rich blessing to you. If we can be of any assistance, we welcome your call at any time.

Sincerely,

The Pilgrim Bible School Board

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STUDENT HANDBOOK

Vision & Mission

The Pilgrim Bible School was founded and dedicated for the express purpose of the following:

1. To promote the Gospel of the Lord Jesus Christ in its fullness.
2. To promote respect for the entire Word of God.
3. To promote appreciation for a conservative view of applications to Bible doctrine and principles.
4. To establish individuals in the true faith, thus fortifying them against false teachings.
5. To help preserve Anabaptist views and practices which are based on scriptural principles.
6. To promote these ideals in a Christian way, that gains the respect of each student.

To accomplish the above stated purposes, certain guidelines have been established for Christian conduct for all students while attending Pilgrim Bible School.

The school seeks to serve all those who may attend from any age group and denomination. A commitment to study the Word, to live a life of holiness, and to participate in practical Christian service are essential ingredients to a profitable Bible School experience. A person's race, ethnic, or denominational identity will not be a basis of discrimination.

APPLICATION & TUITION

We welcome your interest in the program offered by Pilgrim Bible School. To apply as a student at the school, send in a completed application form for board evaluation and approval. You must be a minimum of 17 years old to apply for the three 3-week terms in MS, and a minimum of

20 years old to apply for the senior term. There may be some special exceptions granted to this age limit.

A \$25.00 non-refundable application fee is required with the application. The total tuition per student is \$475.00, leaving a balance of \$450.00 for the student to pay at the school. It is appreciated if the student can pay the balance during the first week of the term. No individual should feel excluded if they are not able to meet these costs. Tuition does not include personal items and other incidental expenses.

Students wishing to spend more than one day at the school or to attend less than three weeks are required to register, to be subject to school regulations, and to pay tuition of \$25.00 per day.

Applications will be reviewed in the order they are received. Upon approval, you will receive a letter of enrollment including various details about registration and travel. Please read the letter thoroughly.

Familiarize yourself with the school standards and other information in this brochure.

A student who enrolls at Pilgrim Bible School agrees to subject himself to the rules and regulations during his enrollment.

TRAVEL INFORMATION

Three-week regular terms

Students should arrive at the Bible School between 11am & 4pm the Monday prior to the beginning of the term. Volunteers from the Darbun congregation can provide transportation to and from the New Orleans International Airport. The Airport code is MSY. Book your flight to

arrive before 1pm on Monday. There will be two hours driving time to the Bible School. Airport transportation costs are \$40 per student per trip payable to the secretary at Bible School. Students shall plan to leave the Bible School no later than 12pm Friday (the day after the closing program). Return flights should be booked to depart no earlier than 10am Friday.

To arrange for pickup and drop off, contact Curtiss Point at 601-517-7089.

Please provide student name(s), phone number, arrival and departure times, airline, and flight numbers. Contact Curtiss at least two weeks before your arrival date. If possible, please email your itinerary to southernrentals29@gmail.com.

Senior term

Held at Camp Susque: 47 Susque Camp Road, Trout Run, PA 17771

Students should arrive at the camp between 11am & 4pm on the first Monday. Airport options would be University9 Park Airport (SCE), which is 1 hr. 25 min. away, or Harrisburg International Airport (MDT), which is 2 hr. 10 min away. Transportation to and from the airport is available for \$40 per student per trip, payable to the secretary at Bible School

If you need directions, airport information, or transportation to and from the airport, please contact Lyndon Martin at 717-277-8815.

CLASS REQUIREMENTS

You are required to take a course for each class period unless other arrangements are made by special permission from the principal. Separation and Nonresistance are recommended subjects unless previously taken. Any course or class change after you have attended a class

period must be cleared with the principal and respective teachers.

STUDY TIME

A study period will follow each class period. The teacher for the previous class will oversee the study period.

BELLS

Every bell at PBS means something. Bells will be relied on rather than alarm clocks and alarm watches. Prompt response is always expected. This discipline is very valuable for a smooth operation and for training for life.

Bells are rung to call students to meals, chapel services, and class periods. A warning bell rings five minutes before the close of each class, followed by a final single bell. Students are requested to respond promptly to bells for class, meal, and chapel times. Five rings of the bell calls everyone to the chapel at any time, day or night. If this occurs at night, it will be an emergency. In such a situation, dress sufficiently to be presentable and report to the chapel. One long blast of the bell indicates a fire alarm. Directions will be given for fire drills near the beginning of each term.

DAILY SCHEDULE

Rising time	6:00
Morning worship & breakfast	6:45
Personal devotions	7:35 - 7:50
Chapel	8:00 - 8:25
Class period 1	8:30 - 9:20
Study period 1	9:20 - 9:50
Class period 2	10:00 - 10:50
Study period 2	10:50 - 11:15
Bible Reading & Prayer.....	11:25 - 11:50
Lunch	12:00
Class period 3	12:50 - 1:40
Study period 3	1:40 - 2:05

Class period 4	2:15 - 3:05
Study period 4	3:05 - 3:35
Chorus	3:45 - 4:45
Activity for ½ student body..	4:50 – 5:40
Supper & jobs	5:45
Activity for ½ student body..	6:35 - 7:25
Evening Service or activity	8:00
Fellowship & Snack	8:40 - 9:20
Prepare for bed	9:20 - 9:50
Quiet time	9:50 - 10:00
Lights out	10:00

CHAPEL

Spiritual guidance and instruction are given daily. Weekly student body chapels give students an opportunity to exercise Christian leadership.

To have an orderly situation, each student is assigned a seat in the classroom near the beginning of each term. The student will occupy this seat each chapel period, each Bible reading period, and each fasting service. An attitude of reverence is expected, and a definite practice of maintaining silence should be established upon entering the classroom for services. Attitudes of expectancy and reverence prepare us to receive God’s blessing.

CHORUS

Chorus period is one of the daily highlights of the Bible School. Singing is to bring glory to God and inspires the singer and all who are listening to a greater love and commitment to their Creator and Savior. Chorus is a required class period.

DATING

At the Pilgrim Bible School we are interested in fostering healthy Christian relationships. Courting is

permitted only for those who are eighteen years old or older.

The following regulations apply to any courting couple whether both or one is attending the school.

Permission may be given for a two-hour date once a week. If it is necessary to leave the school, a chaperon shall accompany couples. All permission for dates and questions about dates shall be cleared with the principal or matron.

Dating couples shall not sit next to each other in any assembly, and shall not spend time together in halls or rooms. The principal will give two half-hour time slots for couples to visit.

A hands-off policy between brethren and sisters is the expected standard.

DINING ROOM

No students are allowed in the kitchen without permission.

When excused after meals, students should leave the dining room area promptly unless assigned to do dishes. The dishwashing schedule will be planned by the principal and matron. Students are not allowed to rearrange the schedule without approval by the principal.

DORMITORY LIFE

We believe that dorm life can be profitable and enjoyable when every student is respectful and cooperative. Every occupant should practice the Golden Rule. We expect everyone to be respectful of the rights and property of others. Everyone should make their contribution in keeping the dorm clean and in good order, keeping personal belongings in the proper place and having beds neatly made before morning chapel.

There shall be no talking, whispering, or eating in the hours between evening quiet time and the morning rising bell. Dorms are to be quiet during class times and study periods. Loud and boisterous talking and laughing is not acceptable at any time.

In light of the Bible teaching on temperance, we discourage an excess of snack foods. The school will provide all beverages.

DRESS STANDARDS

Christians must remember that their dress is an indication of moral character. We believe that the dress and grooming of an individual provide a major part of his testimony, consequently, training in this area is of great importance. All are expected to wear attire that respects the Bible principles of modesty, without ornamentation, non-conformed to the fads and fashions of the world and expresses humility and simplicity.

For everyone:

Watchbands shall be black or of a subdued dark color and shall not be trimmed with gold or silver. Ornamental pins and other extras shall not be worn.

Dress shoes shall be black, and are required for classes and services. Shoes for activities & work shall be dark in color above the sole with no large logos or bright, contrasting colors.

Clothing displaying modern name brands will not be accepted.

Outer garments for cooler weather shall follow the Biblical principle of nonconformity to worldly fashion and shall be without ornamentation. Tight fitting and pullover sweaters are not accepted.

All students are expected to arrive and leave PBS dressed in keeping with these standards and shall bring clothing to fully support these standards. Students enrolled from church groups whose pattern of nonconformity may differ from these standards are requested to honor the standards of their own group unless those standards are considered by the administration to be a threat to the principles of nonconformity as applied and upheld by the school.

For brethren:

Shirts shall be long sleeved, medium to light in color, and appear to be a solid color. Solid colored shirts are encouraged. Sport shirts, (two pockets, pocket flaps, and contrasting buttons) are not permitted. The traditional look of the lighter shirt and darker trousers is to be honored in all dress and casual wear. Jeans and pants with outside pockets are not permitted.

Brethren shall wear a plain suit coat. Other clothing, footwear, and headgear shall not be of fashionable, sporty, or Western styles. This includes articles of clothing worn for work or other activities.

Brethren shall have a regular tapered haircut and avoid the gelled hair look

Shirt collars are to be kept closed except for dorm life, work, and physical activities. Pajamas are required for nightwear. Night pants shall extend below the knees.

Plain coats shall be worn as directed by the administration.

For sisters:

Our application for modest apparel for the sisters is the basic cape dress. Dresses shall not be tight fitting and they shall reach to at least midway between the knee and the ankle. The sleeves shall be worn below the elbow. Sleeve endings shall be simple without

ruffles. Materials shall not be transparent and shall be of subdued modest colors and patterns, avoiding the shiny, shimmering fabrics, which draw attention to the wearer. Collars shall be simple and modest. If the dress has no collar, the neckline shall not be a square-neck, a v-neck, or scalloped. Flower sizes over 2" and bold, contrasting fabrics will not be accepted. Leg wear should be dark in color and shall be worn in all areas of public life. The shoes for our sisters shall not have heels over 1 ¾" high, be low cut or have exposed heels and toes.

Immodest types of clothes and footwear, anklets, and low necklines are not permitted.

Fashionable hairstyles, the intertwining of the hair in ornament, and hair barrettes that draw attention to oneself shall be avoided. If a part is used it shall be a full part.

Clothing shall be free from decorations such as lace, smocking and ruffles.

Modest knee-length or longer nightgowns with sleeves are required for nightwear.

The covering application to be honored at all times is a two-piece type of sufficient size so that the bottom comes below the bun to the neck and the front comes forward to a position (on top of the head) in front of the ears. The front piece shall be at least 1 ½" wide. The hair shall not be cut and shall be free from current worldly arrangements, which do not express a spirit of meekness and sobriety.

FALSE TEACHING

Promotion of false teachings or questionable teachings will not be tolerated. The Board or principal must first approve all reference books and

Bible helps allowed at the school. The King James Version shall be the standard text.

LAUNDRY

The school provides laundry facilities and soap.

LEAVES

No student is permitted to leave the school grounds without permission of the principal.

We approve student attendance at weddings of members of the same congregation of where students have a personal invitation.

Leaves for funerals will also be granted. Such leaves shall have prior parental approval.

MAIL

Mail goes out at 9:00 A.M. each day except Sunday and holidays. Deposit outgoing mail in the mail slot in the stacker on the table in the hallway. A return address should be put on all mail that goes out. Incoming mail will be placed on the table in the hallway under the initial of your last name. You may pick it up at noon.

MUSIC & ELECTRONICS

Radios, portable audio devices, and musical instruments shall not be brought to Bible School. All recordings that do not meet Pilgrim Conference music guidelines shall not be brought to the campus.

All student electronic communication devices, such as smart watches and laptops, shall be handed into the office and will be given for use under the direction of the administration.

CELL PHONE USE

It is our vision to help our youth detach from the electronic social world and to focus on personal spiritual development and to connect socially with the group at Bible School.

1. Daily cell phones times are given with direction from the principal.
2. Phones should be used primarily to communicate with family.
3. We ask that students limit their phone use to once a day. Earbuds shall not be used.
4. The principals shall give direction to limit cell phone use when they feel it is hindering good Bible School focus.

OFFICE

Books and writing supplies are available at the office. Students are not permitted in the office without permission from the administration.

PHOTOGRAPHY

Pictures taken at school must represent the school properly. Persons on pictures must be properly dressed (no nightwear). We forbid photo taking during worship services and class periods, except during a time designated by the administration. Personal photos for exchange must be approved by the principals and shall give expression of modesty and simplicity. The dress standard in the photos shall be representative of PBS standards.

Sisters: Formal dress and sleeves extending below the elbow.

Brethren: The principle of lighter shirt/darker pants shall be followed. The top button shall be closed and if an outer garment is worn it shall be the plain suit coat. Photo albums, pictures, and pictures brought to school for exchange must be cleared with the principal. Because of the entertainment aspects of moving pictures, camcorders are not permitted.

PRAYER

All students are expected to attend the daily prayer services regularly and are encouraged to exercise the privilege of prayer and fasting.

REVERENCE

Reverence shows good taste and is a mark of character. All boisterous speech, the causing of unnecessary noises, and other distractions should be carefully avoided. No gum chewing.

REVIVALS

Revival meetings are held during the first weekend of each term as an opportunity to students and faculty for spiritual challenge and renewal.

Revival meeting schedule:

Friday 7:30 P.M.

Saturday 9:30 A.M. & 7:30 P.M.

Sunday 9:00 A.M. & 7:30 P.M.

SOCIAL CONDUCT

Someone appointed by the principal will supervise physical activities. There will be no games during class periods, study periods, or mealtimes. We do not permit skits, plays, or drama of any kind. No electronic games of any kind are permitted. This includes video games and electronic sound games. Only quiet games such as crossword puzzles, Bible quizzes, puzzles, etc. are permitted on Sunday afternoons. Each student must maintain personal cleanliness. Buy and selling among students is not permitted without permission by the principal. Students are encouraged to get some outdoor exercise each day on the school grounds. No one is permitted outside the building after dark or during class time without permission.

SUPPLIES

Bring bedding for a single bed (sheets, blankets), pillow, towels, and wash cloths. Each student shall be responsible to properly mark all personal items of clothing and bedding. If available, bring the current Rod & Staff Sunday School quarterlies and *Doctrines of the Bible*. Bring your *Martyr's Mirror* if you plan to take a course in church history.

CARS

Cars may only be used with permission from the principal. When cars are used, they shall be driven courteously and in a way that gives a consistent witness in the community.

Only those cars which meet our church standards will be used in school and community activities.

Students are not permitted in cars for visiting, listening to music, etc.

VISITORS

Visitors are welcome but shall contact the principal about their plans. Those who visit the school during class periods are expected to take in the classes. Daily schedules are available at the office. Visitors are free to participate but should not dominate class discussions. Please be considerate of students' schedules, assignments, and responsibilities at all times.

Visitors are permitted in the dormitories only by permission of the principal.

Please help us to maintain a reverent atmosphere by respecting the school regulations. We want your visit to be profitable to you and to the school.

WEEKENDS

Each Saturday afternoon the faculty is responsible for planning a program of educational, inspirational, or informative value for the student body. This program is generally of an informal nature. Cottage meetings, street meetings, tract distribution, singing, etc. may be scheduled in the community.

WORK

Regardless of the number of people using the school facilities, there is always a considerable amount of repair work and routine cleaning that needs to be done. Because of this, all students are required to help keep the building and grounds presentable. To accomplish this, work schedules will assign each student to their particular task. All students must help keep the Bible school neat and orderly.

YEARBOOK

A school yearbook will be compiled each year including class reports, faculty messages, informative articles, school statistics, and pictures. Students will have various opportunities to contribute to the yearbook through staff appointments and reporting assignments.

SONG BOOKS

Hymns of the Church is the song book used for Bible School. Students may bring their own copy for use during the term. Books are available for sale at the Bible School.

Class Descriptions – 1st, 2nd & 3rd Term

Joshua: - The Book of Joshua is a story of Old Testament victories that are typed of New Testament victorious Christian living. As Joshua gave heed to God's commandments and was courageous, Jordan was crossed, Jericho fell, and Canaan was conquered. In a few years, the Jews were able to settle into the land of milk and honey. Inspire your Christian life with the history lessons from these stories of conflict

Revelation: A study in outline form of the last book of the Bible , revealing Jesus Christ in the climax of the ages as shown to the apostle John. In addition to the text and study questions, there are several comparison charts and tables. "Blessed is he that readeth, and they that hear the words of this prophecy"(Rev. 1:3)

American Mennonite History: This course follows the journey of the Mennonite Church from its coming to America in the late 1600's through the 21st century. An understanding of this history helps us to comprehend why the Mennonite Church is not only spread geographically, but also in its faith and practice.

Youth & Social Identity: Every young person faces the question, "Who am I?" As we transition from childhood to adulthood, we make choices that affect our identity. Outside of Christ, we pursue an identity in earthly things and pleasures. In Christ, we find our identity in a relationship with Jesus and serving Him. This class will challenge us to lift our eyes to eternal values and release our hold on temporal things.

Nonresistance: This course will highlight Jesus teachings related to His followers response when they are treated wrongfully. It will compare Old and New Testament doctrine, as well as provide a practical look at the tests we may encounter in everyday experience.

Doctrine of Salvation: God's plan of salvation for man is the central theme of the Scriptures. This study will include subjects such as human depravity, redemption, propitiation, justification, sanctification and others. A clear understanding of this doctrine should inspire us to fortify us against the errors of our day in relation to salvation.

Music & Song Leadership: This course will give an overview of the basic rudiments of music as well as practical lessons on song leadership. Learn the technical details of song leading as well as how to involve the group in enjoyable and inspirational singing. Sisters are encouraged to benefit from this class.

Courtship & Marriage: God has intended that the courtship experience be a time of seeking to know God's plan for our lives in a pure and God honoring way. In this class we want to find God's directives, which when followed, will provide the foundation for a happy Christian marriage.

Class Descriptions – Senior Term

Scriptural Interpretation:

Early Church History – This course will examine the origins of Christianity beginning with Jesus and how Christianity became the consummation of Judaism. Watch the early church begin to grow and expand, the Apostles develop church orthodoxy, and the Canonization of the Scriptures happen. Then Constantine begins to Christianize Rome, leading to the Papacy which corrupted authentic Christianity and how that sets the stage for the Reformation.

Plain Speaking/Teaching/Song:

The Feasts of the Lord: Study the Sabbath and seven other feasts of the Old Testament Law from historical, prophetic, and practical viewpoints. See how God revealed the order of past and future events in the timing and duration of the feasts. Discover what these feasts reveal about the deeper aspects of the Christian life.

Church Authority & the Laity:

Once Saved Always Saved: Many of the Protestants of our day promote the doctrine of “once saved always saved”. This extensive study explores the history of the doctrine as well as the verses people use to defend it. What does the Bible really teach on this subject?

Matthew: This study should help us grow in our relationship with Jesus as we view Him through a former public official who wrote to his own people, the Jews, showing that Jesus is indeed their Messiah. Discover these proofs from Matthew!

PBS is offering three (three-week terms) running from Jan 8 - Mar 7, and a Senior (two-week term) running from Feb 12 – 22.

Locations: Three 3-week term at, Pilgrim Bible School, Kokomo, MS
Senior term at, Camp Susque, Trout Run, PA

Application Form

Pilgrim Bible School - 2024

Name _____

Address _____

City _____

State _____ Zip _____

Birth Date _____ Your age when attending Bible School? _____

Single _____ Married _____ Male _____ Female _____

Which term would you prefer attending?

First Term _____ (Jan 8 - 25) 3-week term

Second Term _____ (Jan 29 - Feb 15) 3-week term

Third Term _____ (Feb 19 - Mar 7) 3-week term

Older Term _____ (Feb 12 – 22) 2-week term

Have you attended Bible School before? _____

If yes, name the Bible School _____

Parents _____

Are you a church member? _____

Church Group _____

Congregation _____

Bishop or Pastor _____

Please send your application to:

Postal:

Jay Deiter
109 Winchester Dr
Mifflintown, PA 17059

or

Register online:

<http://pilgrimbibleschool.org/>
Email to:
secretary@pilgrimbibleschool.org

Include the \$25.00 non-refundable application fee with your paper application. The check should be made payable to "Pilgrim Bible School" or PayPal to secretary@pilgrimbibleschool.org.

Your signature on this application acknowledges that you have read this handbook and that you plan to abide by and uphold the standards of Pilgrim Bible School.

Signature _____

Cell Phone (_____) _____ - _____

E-mail _____

Questionnaire

The following questions will be reviewed prior to enrollment at Pilgrim Bible School. While all answers are only approximate, please circle the number that you believe best applies.

For the student

1. How is your devotional life on the basis of frequency, consistency and meaningfulness?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

2. What kind of relationship do you have with your parents based on your openness, obedience and honesty?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

3. What is your relationship with your church based on obedience, openness with leaders and closeness to other church members?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

For the Head of the Home

4. Describe the respect and cooperation you receive from your child at home.

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

5. What is your comfort level with the friends your child is choosing?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

6. How well does your child relate to others in friendliness, adaptability, and flexibility?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

For the Home Ministry

7. What level of support have you come to expect from your church member in relation to attendance and attention?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

8. What is your evaluation of how your member accepts church regulations?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

9. What is your member's respect for authority in general?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

10. How do you rate your member's spirituality, sincerity, and interest in spiritual matters?

Serious Need 1 2 3 4 5 6 7 8 9 10 Very Good

To the ordained brother from your congregation,

We appreciate the desire of your member to attend Pilgrim Mennonite Bible School. We would appreciate your support so the individual under consideration would receive the spiritual benefits we desire our school to promote.

Pastor's Signature _____

Pastor's Telephone # (_____) _____ - _____

Class Selections

Check classes of your choice

1st, 2nd, & 3rd Terms 2024

- 1st class period 8:30 - 9:20
 Joshua
 Revelation
- 2nd class period 10:00 - 10:50
 American Mennonite History
 Youth & Social Identity
- 3rd class period 12:50 - 1:40
 Nonresistance
 Doctrine of Salvation
- 4th class period 2:15 - 3:05
 Music & Song Leadership
 Courtship & Marriage
- Chorus 3:40 - 4:40

Senior Term 2024

- 1st class period 8:30 - 9:20
 Scriptural Interpretation
 Early Church History
- 2nd class period 10:00 - 10:50
 Plain Speaking/Teaching/Song
 The Feasts of the Lord
- 3rd class period 12:50 - 1:40
 Church Authority & The Laity
 Once Saved Always Saved
- 4th class period 2:15 - 3:05
 Matthew
- Chorus 3:40 - 4:30

Faculty

Kokomo MS

	1 st Term	2 nd Term	3 rd Term
Principal & Matron	Lyndon & Mary Burkholder	Matthew & Misty Ebersole	Jason & Christine Sensenig
Assist Principal & Matron	Darvin & Cheryl Weaver	Luke and Lisa Bennetch	Jon & Charlotte Miller
Joshua	David Mast	Glenn Newswanger	
Revelation	Caleb Martin	Luke Bennetch	Dwayne Zimmerman
American Menn History	David Sweigart	Seth Bauman	Dwayne Zimmerman
Nonresistance	David Sweigart	Jason Hooley	
Doctrine of Salvation	David Mast	Jason Hooley	
Music & Songleadership	Ryan Heller	Nolan Martin	
Youth & Social Identity Issues	Caleb Martin	Glenn Newswanger	
Courtship & Marriage	Darvin Weaver	Seth Bauman	
Chorus	Ryan Heller	Nolan Martin	

Trout Run PA Senior Term

Principal & Matron	Anthony & Esther Good
Scriptural Interpretation	
Early Church History	
Plain Speaking/Teaching/Song	
The Feast of the Lord	
Church Authority & the Laity	
Once Saved Always Saved	
Matthew	
Chorus	

